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Home | Zimbabwe Facts | Zimbabwe Traditions These totems, known as "mitupo", are used by the Mashona to identify the different clans that made up the ancient civilizations of the dynasties.The symbols are usually associated with animal names and provide the social identity of the clan. For example, Soko - monkey, Mhofu - beast, Shumba - lion,Mbizi - zebra, etc. They are also meant to guard against incestuous behaviour and to praise someone in recited poetry called "detembo".There are at least 25 identifiable totems and 60 principal names (zvidawo) in the contemporary Mashona society.Every Mashona clan is identified by a particular totem and a principal praise name, which distinguishes people who have the same totem but are from different clans, such as Soko Mukanya, or Soko Murehwa.People of the same totem are descendants of one common ancestor and the Mashona recognize this totem unity even across tribal boundary lines. Totem identity is very important at traditional ceremonies. For example, a person of the same totem, even when that person is from a different tribe, can initiate burial of the deceased. However, a person from a different totem cannot initiate burial and if he does, he risks paying a substantial fine to the family of the deceased.MbiraFor thousands of years, the Mashona have used the Mbira in their ceremonies. It plays a major role in Zimbabwe tradition. The mbira is a musical instrument constructed of a wooden board with staggered metal keys.Mbira music is sacred in the Mashona culture as it is used to contact both deceased ancestors and tribal guardians during all-night Mbira ceremonies. During these ceremonies, the people receive guidance from the spirits of family ancestors (vadzimu), spirits of deceased chiefs (mhondoro) and the most powerful guardian spirits of the Mashona (makombwe).Zimbabwe Tradition uses the mbira to govern the weather in times such as droughts and floods. It also chases away harmful spirits and cures sickness. The mbira is used in all celebrations, such as weddings and the installation of new chiefs, as well as death ceremonies.More on Zimbabwe Music.Mbira (mbira.org)ArtworkThe Matabele people are renowned for their artistic talent. The women of the Matabele society are often the ones who carry on the African traditions and are the main developers of the wall art of their home.Painting is passed down from generation to generation by the mothers and a well painted home indicates that the female of the household is a good wife and mother. The woman of the house is responsible for the painting of the outside gates, front walls, sidewalls, and the interior of the home.Modern day Ndebele village homesteadThe paintings portray values, emotions, marriage and personal prayers but sacred expression has never been portrayed in the paintings, as rituals and religions have never been a part of theMatabele house paintings.Originally, the paintings were derived from the Matabele beadwork and the patterns were hand painted without prior layout.Matabele women are also famous for their intricate beadwork. The women often wear beaded ceremonial dress but the men do so only on rare ceremonial occasions. Traditionally, the beadwork consisted of primarily white beads with translucent coloured beads that form a pattern. The beads were so small that a needle could not fit through the opening, so they were sewn together with sinew, which is stiff enough to make its own point. Today the women use larger beads sewn together with needle and thread because the traditional method is very taxing.Ndebele beadsDressAt one time it was common practice for a Matabele wife to wear copper and brass rings around her arms, legs and neck. The rings, called idzila, were believed to have strong powers and the wife would wear them to symbolize her bond and faithfulness to her husband once her home was built. The husband provided his wife with the rings, which were also a sign of wealth.Isigolwani, neck hoops made of grass and covered in beads were also worn by married women for ceremonial occasions. Isigolwani was also worn by newly wed women whose husbands had not yet provided them with a home, or by girls who were of age to marry.Neck beads Click on the links below for detailed information on these topics relatingspecifically to Africa..Useful LinksAbout ZimbabweWhere it isHistoryMapIndependenceFlagMusicReturn from Zimbabwe Traditions to our Home PageOne of the earliest known Zimbabwe Traditions is the use of TotemsThese totems, known as "mitupo", are used by the Mashona to identify the different clans that made up the ancient civilizations of the dynasties.The symbols are usually associated with animal names and provide the social identity of the clan. For example, Soko - monkey, Mhofu - beast, Shumba - lion, Mbizi - zebra, etc. They are also meant to guard against incestuous behaviour and to praise someone in recited poetry called "detembo".There are at least 25 identifiable totems and 60 principal names (zvidawo) in the contemporary Mashona society.Every Mashona clan is identified by a particular totem and a principal praise name, which distinguishes people who have the same totem but are from different clans, such as Soko Mukanya, or Soko Murehwa.People of the same totem are descendants of one common ancestor and the Mashona recognize this totem unity even across tribal boundary lines. Totem identity is very important at traditional ceremonies. For example, a person of the same totem, even when that person is from a different tribe, can initiate burial of the deceased. 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The woman of the house is responsible for the painting of the outside gates, front walls, sidewalls, and the interior of the home.The paintings portray values, emotions, marriage and personal prayers but sacred expression has never been portrayed in the paintings, as rituals and religions have never been a part of the Matabele house paintings.Originally, the paintings were derived from the Matabele beadwork and the patterns were hand painted without prior layout.Matabele women are also famous for their intricate beadwork. The women often wear beaded ceremonial dress but the men do so only on rare ceremonial occasions.Traditionally, the beadwork consisted of primarily white beads with translucent coloured beads that form a pattern.The beads were so small that a needle could not fit through the opening, so they were sewn together with sinew, which is stiff enough to make its own point.Today the women use larger beads sewn together with needle and thread because the traditional method is very taxing.DressAt one time it was common practice for a Matabele wife to wear copper and brass rings around her arms, legs and neck. The rings, called idzila, were believed to have strong powers and the wife would wear them to symbolize her bond and faithfulness to her husband once her home was built. The husband provided his wife with the rings, which were also a sign of wealth.Isigolwani, neck hoops made of grass and covered in beads were also worn by married women for ceremonial occasions. Isigolwani was also worn by newly wed women whose husbands had not yet provided them with a home, or by girls who were of age to marry.Source: In Zimbabwe, totems, izibongo, mitupo have been used by the Shona people since their culture developed. Totems identify clans, and up to 25 totems have been identified. Similar totems exist among the South African Tswana, Zulu, Northern Ndebele, and Herero.Beta Wabata DhliwayoWabata,Dhliwayo,Rufura,Mamberere,Mauruka,VaChimapwere,VaMutiwakopa,Mutukuti wedanda,Majeketera,Manjuru,Mazivanguva,Maita Matsindira,Diutiu rangu riri,Madzivire,Musikana anenge ishwa,Inodyiwa nemanhenga ose.Maita Beta,Maita ishwa yangu yiyi,Dzikarinda hadzidyiwi,Aiwa zvaonekwa Wabata.Bhebhe vokwaTumbareBhebhe,Enzinda,Tumbare wejira jena,VaChulu chaNhave,Vachisavase,VaChigala nakabhanga,VaChichengeta munongolo,VaChilayilo chakanye ishomwe,VaChifukijavakajidhema,VaChilimamafunde manji,Asaiva Tumbare,Bwana bwomuRozvi bwaitsva muchoto.Bonga ChihwaMaita BONGA CHIHWAMaita SigaukeBonga ChihwaMwaita MutambaraMwaita WaGarweMutupo wetakagurirana Matikaha ngekuone tsimbaKuona mumhu tinodederaMwaita Bumhi Muera ImbwaWanodya ichifambaChadonha pasi hawadyiDehwe rehosi tusa vanthuKarimera muteteZvaitwa NgonyamuGumbo MadyirapanzeMazviita Gumbo,Maita zvenyu Madyirapanze,Vaidyira panze nokutya Vaera Shiri,Hekanhi Chidonhamuto,Chidonhamukaka mhuru inobva muGona,Chifukamakono hadzi dzakatseketera,Shava huru yakapamba Gona,Gara ramasango, chipauro chamafuta,Godzamuto mhuru inobva Gona,VoRufura,Venzeve tsvuku,Mushukuro weGona,Vanechitanga chisizari nombe,Chinotozara musi wezvita,Maita vari Masakadza,Maita vari Njaidza,Navari Mhiri kwaNyazvidzi,Maita vari Hwiru,Tatenda vari Chikwidzire chamabwe machena,Chakada mutema muzvare Mataruse,Hekanhi vari Raubwi,Vari muhari huru,Vari chikomo chaMabwazhe,Mhare yokurwa yaiganza kunge handira,Zvaitwa Chisema, Sambiri,Chikara wapanze,Chifamba namana,Chifuramakuru, mazondo tinodya,Maita vari Svikire,Vari Maturi, vari chivende,Vari Hubvumwe, Chiputsamakuru; Godzamuto,Vari Hwiru yaMazonde vokuda nyama,Vanoera gumbo remombe asi mutumbi wayo vachidya,Shava yangu yiyi, Chitanga, Chikanyamatope,Maita vari Mapfukudza kunodyiwa boora nechirimo,Naka muchadya makunguwo huku dzarova,Hekanhi Madyirapanze, Ganyamatope,Kuti vane nzara vaponewo,Hekanhi Musipa,Marera Nherera, Matsikapasikuzororahuvata,Hekanhi Gutu, Hekanhi weGona, ndisengei,Senga nhundwa, senga musoro pane romo neziso,Hekanhi Mhandamakana, Matakuradumbu,Matangakunwa muviri une nyota,Vatambi vemuGanyiro,Matsika pachena napanerima,Hekanhi Masangedzwa,Bvumazvirema,Teveratsimba mutsvairo wenzira,Hekanhi Murendo, Mushaya chirashwa,Mafuta tinozora,Runyanga igonamombe,Gumbo mubhadha, dovo tinowadza,Nyama tinodya, mukaka tinomwa,Muswe inhawo, ndove indozura mumba,Zvaitwa Chitova, mushukuro wegonamombe,Aiwa zvaitwa Gumbo,Chinemukutu, maKorekoreGumbo MadyirapazheMazvita GumboMaita zvenyu MadyirapazheShava huru yaka pamba Gona Gara ramasangoChipauro chamafuta Chikodza mhandaraGodza muto mhuru inobva GonaVezheve tsukuVeRufura Mushukuru we GonaVane chitanga chisisazari ngombeChinotozara musi wezvitaMaita vari MasakadyaMaita vari NjaidzaVari mhiri kwaNyazvidziVari HwiriVari ZvomutumbweVari RaubwiVari Muharu huruVari chikomo chaMabwazhe, Chisema, SambiriChikara chapazhemwongoChifambanamanaChifuramakuru Mazondo tinodyaMaita vari SvikireMaita vari MaturiVari ChivendeVari HubvumweChipatsamakuru GodzamutoShava yangu iyiChitanga ChikanyamatopeMaita vari mupfukudza kunodyiwa boora nemuchirimoVari ChikakatanwaVari BoromokaVari MandiraGanyamatope, hekani MadyirapazheKuti vane zhara vaponewoHekani Musipa mareranhereraMatsikapasi kuzorora kuvataHekani GutuHekani weGona Ndisengei, senganhundwaSengamusoro pane romo nezisoHekani Mhandamakanga MatakuradumbuMatangakumwa muviri une nyotaMatsikapachena nepane rimaVatambi vomuganyiroBumazvirema, hekanhi MasengedzwaTeveratsimba mustvairo wezhiraHekani Murendo MushayachirashwaMafuta tinozoraRunyanga igonangombeGumbo mubhadhaDovo tinowadzaNyama tinodya, mukaka tinomwaMuswe inhawo, ndove inodzura mumbaZvaitwa Chitova, mushukuru we GonangombeAiwa zvaitwa Gumbo, Chinemukukutu maKorekoreGwai GumbiMaita Gwai,Maita mukuruvambwa,Zvaitwa Moyo ndizvo,Vane chuma chisingaverengwiVakatorerwa umambo naMabvakure,Maita hwai yangu iyi,Ikachema kunofa dangwe,Ukaidya unopera mazino,Maita vana vaMbarure,Maita vana vaChigondo,Zvaitwa mhuri yaNyamhunga,Zvaitwa mhuri yaGora,Maita zvenyu vari Goromonzi,Vari Mharamasimbe,Kuziva zvenyu vari Manyewe,Vari Baramhanya,Tatenda vari Mburwi,Zvaitwa Chuma,Zvaitwa Gono,Zvaitwa Gumbi,Zvaitwa Gwai,Maita vari Mhondoro,Maita Sembe,Chuma-Chitunge,Tinotenda vari kwaMashayamombe,Tinotenda Chinhove changu chichi,Zvaonekwa vari Doworo,Maita mwana waGora,Zvaonekwa Gwai rangu iri,Zvaonekwa Mukuruvambwa.HWESAMaita Chiwambu Hwesa MasangoMaita MhokoreVaridzi VeHwesaMaita Mhoni Vemutsetse PamusanaMakaramba Kufamba usikuMaita Vani Sena, Vari PutukeziVari Masumburero, Maita NyamhuteChipahumbaMudya SikatUsiku Uchikwevera VarandaTsotso Musango Tsotso MudziraZvaitwa KatererеHlatywayo NunguTiyashire Nungu,Matikiti,Chikandamuseye,Mwashuma Dekete,Tinobonga Mafuyateya,Ndizvo zvinoita kuti tifire pano,Takauya kuzokonza babayo,Mwaita Gondemukande,Mwaona kuti vantu vakatetepa,Mwashuma Maposa,Mutupo usikaambirwi,Mwaita vari Serere Burauta,Mwashuma Gandirwana,Mwashuma vari Dimire,Musatifura baba woye,Rambai muchitipazve,Tikafira pano ngenyi.Humba NyanguruMaita Chiunga,Maita Humba,Mwana waMakombe, Chomera,Maita Nguruve, Mutakurwa.Zvaitwa tateguru wangu Makombe,Maita waDukudza, ari Jekacheka.Maita Chirema,Chirimanemuromo,Mapadza aripo,Asi muchiapa varanda.Maita vari Barwe, Gwindingwi guru,Vanodzira imba nematope,Muno muromo unenge gombe rekucheresa mvura.Zvaitwa Nyanguru,Makapedza rudzi rwavamwe nenyuchi,Maita vakarota,Zvaonekwa Rima,Tatenda vaChevakaranga naChibonoyo.Zvaitwa waGosa,Mwana waZunzangara.Maita variKaromokapuwe.Tinotenda variMatitima.Kuna Nyadekese, kuna Zambezi.Aiwa zvaitwa mwana waMatope.Zvaonekwa Nyanguru.Zvaonekwa Humba.Nguruve, Chitambanamatope.Mbano MatemaviEvo Nzou, Makunda,Maita Mbano, evo Musiyiwa,Mwoyowevhu, zvaitwa Madzorera.Maita zvenyu vomuGoromonzi, vokwaChikwaka.Zvaitwa vemvuto chena, vomuDzimwe.Maita Matemavi, Mbano yangu yiyi,Chiuya chinenge mukaka,Chinodyiwa navasina meno,Mhuka isina mutumbi,Chiuya chavachafema.Maita vari pamhiri paNhora,Vari Dzimwe muGoromonzi,VokwaChikwaka, Vachivakanamabwe,Kuvaka nomuti unosakaraKana kudyiwa nomuchenje.Maita zvenyu vari Mutiwaora.Waita waCheza naBenhura,Zvaitwa maKorekore, VaChipahomwoyo.Aiwa tatenda Musenda,Zvaitwa, zvaonekwa vari Dzimwe.Mbuya ChikonamombeMaita Mbuya,Maita vari Gombwe,Kuziva zvenyu vari Rare.Hekani vaDzete vakabuda muRenje,Vachiuyawo kuzotitsvagawo VaMaromo.Zvaitwa vari Zvihota,Vana vaMaromo,Gusho rangu riri.Maita zvenyu Mhara,Chikonamombe,Mashayamombe,Manyuka angu yaya,Makanyaya churu namate chikave murove.Maita vari Gangarahwe Mukonde,Kune Mhara inobhururuka,Yakaera kutsika pasi kana yomhanya.Kuziva zvenyu Mhara yangu yiyi,Makanga musorwara mheziMakatozozadzwa mhezi navaranda,Mazviita zvenyu vokwaSadzadete,Gobvu rinokonza chitsa,Dzangare,Vauyauya vakabva Renje.Maita vaMaromo, Chigumbu chino unye.Chinotodenhwa huri usikuKuchidenha masikati chinovava.Maita variZvihota, chikomo chakaumbwa nevhu,Chisina kana nakatombo zvako pamusoro,Chinowakwapo chisipiti chete kunge nhova yomucheche Aiwa Zvaonekwa Gusho,Zvaitwa Mbuya, Chikonamombe.Mhlanga DhuveAya Dhuve,Tinotenda Mapanda,Tiashire Muriwo,Tinogarira imwi babayo,Mwana wangu wokubereka,ABhasera, Amapfupfu, Chivara,Ndichjo chamwakafira,Dhuve rangu riri,Iro zuva rakangoti jeneene,Takangogarira njira,Miromo yaoma nenjara,Iyo mhamba nechikari babayo.Zvakangoowa zviri pachitaya.Aiwa zvaitwa vari Mupamba neZomba.Tinotenda dhuve.Mwaita vari Chirinda,Dhuve rinotsika mapuwe eipfuta mwoto,Aiwa zvaitwa babayo.Moyo AkatakwaMaita Moyo,Akatakwa,Chirandu chamambo,Mwana waKuredzamuswe,Mawire,Dunzvi renhika,Chiri mugore,Chikwariwa chakabeta mwanzva wenyoka.Maita Sahayi,Mhumba yangu yiyi Nhandare,Dooremhuka,Dunzvi renhika,Aiwa zvaitwa Mugoverwa Moyo ChiranduMazviita Moyo,Maita Chirandu,Gonorenombe,Mushayachirashwa,Mukaka tinomwa,Mafuta tichizora,Nyama tinodya,Ganda tichikakise ngoma,Ndove tinodzurisa mudzimba,Muswe tinopumhisa,Nyanga tichiita gonanombe.Maita Chirandu,Maita Moyo,Maita Sahi,Maita dhewa rangu.Maita Bvumavaranda,Gono raMutindi naGochedza,Vari Maronga.Maita vana vaPfupajena,Vari muDuma neChidumana.Maita vari Dikitiki,Vari Ushava,Mushenjere wavaDuma usina pakaminama,Pakaminama tinoorora.Mhuri inobva Mandara,VaMareranherera vanorera nedzavamwe,Ndikafira pano wani,Kudai kuenda ndichidzoka zvinoita huyo,Chinondiona sechina meso,Navaripowo namangwana musanyara.Moyo MugonderwaMaita Moyo Mugonderwa,Zvaitwa Varasa,Muteve wangu yuyu,Maita Moyo,Chagonda, Nyamayavo,Mauya ngei Mushayachirashwa?Mukaka tinomwa,Mafuta tichizora.Maita Mugondi, Nombe huru,Kuziva zvenyu Gonorenombe,Aiwa zvaonekwa Moyo,Nyamayavo.Moyo MushoriwaEwoi Moyo,Mushoriwa,Gono remombe,Chiera Moyo,Nyama yose tichidya,Maita VaRisingagohwe,Warida ndiye waribika,Zvaitwa Mushoriwa,Mhumba yomwoyo,Isina asinayo,Maita vari chikomo chemabwe machena,Chidonhamukaka,Vari Njaira,Kumuti unokope chirimo,Kukope zhizha unokonze ndove,Hekani Chidonhamuto,Vanonwa mvura yemugonera,Inonaya chirimo,Isingatinhire,Kuziva zvenyu vari Mabvazuva,Maita vari Urambe Guvira,Chikomo chisingamere uswa nemiti,Aiwa zvaitwa Moyo,Mushoriwa.Moyo MuturikwaMaita Moyo,Muturikwa.Maita Nhumba,Chirandu changu chichi.Zvaitwa vari Nhandare,Maita vaReve,Tatenda vamazhumu,MuGutsa wangu yuyu,Vamabwe machena,Vachipwanyamateteni.Maita vari muna Shavanhohwe,Moyo yangu yiyi.Aiwa zvaitwa Muturikwa. Moyo NematomboMaita Moyo,Maita Nematombo,Bvumavaranda vakadzi vachiza voga,Kuziva zvenyu vari Uzozvi Nhandare,Vomuti unokope chirimo,Kukope zhizha unoshura ndove,Zvaitwa mwana waMugumu,Maita Dzimbabwe,VaMarumbidza,Vakarumbidza mhuri nedzisi dzavo,Vano muti unobva Njaira,Ukarinze matehwe achaona.Tatenda Maseka,Moyo yangu yiyi.Maita vemhaswa,Vana meso ari patiku,Vanyokahaisvosvi,Ukaisvosva yakuruma,Vorupazho rutetetete Rukobvu runoparura nguo,Maita mwana waGumboremvura,Mambo usitandavare,Kutandavara kunova nomubvumbi.Maita Shai, maita Chirandu.Tatenda muGomo wangu yuyu,Aiwa zvaonekwa Moyo,Nematombo.Moyo ShayamombeEvoi Moyo,Shayamombe,Maita vari Manhize,Kuziva zvenyu vokwaMudimuranwa,Maita veChigara.Maita vari Chikapakapa.Maita vari Chikomba.Zvaitwa vari ManozhweVakaumba churu nemate.Maita Moyo yangu yiyi,Zvaoneka Shayamombe,Aiwa zvaitwa mwana waMurambwa.Moyo SinyoroMaita Sinyoro,Zvaitwa Muroro,Vagari vamachira,VaZungu vamachira machena,Vakauya nomumvuraKuzoshambadza ndoro nendarira.Kuziva zvenyu vashambadzi,Maita vezviuya zvinenge mukaka,Unodyiwa navasina meno,Tatenda vadyi vamazai,Vamupfuramagidi,Nguo takasuka kare,Vaeni vakauya vakatakura umambo,Vanodya maroro vakatambarara,Vadyi vendatsva namashongadede,Vabvakure,VaChitsvachirimurutsoka,VaUsuunjenjema,Vagere Zvinjanja,Vene vepasi,Vanofamba vari padara,Vazukuru veshiri,Ziendanomudenga,Vane hama dzakaperera Chirozva.Mazviita vaSena,Maita Moyo,Mutupo mukuru waierwa Dzimbahwe,Nyama inyoro mutupo usina mupatsa,VaChumachitete, chikobvu chinobanduka,Aiwa zvaitwa muNjanja wakaroka.Moyo SitholeEwoni Sithole,Moyo,Mombe,Wasanga,Ganyamatope,Mutupo watakaera tese,Mwaita Mombe,Mushayachiraswa,Mutupo uri mudanga,Tinobonga Chirandu,Dzemudza wangu.Mwaita wari kuna Hamudiyamwe,Ngaone,Tabonga vari Madzadza.Zvigare zvakadaro,Mhera narini,NgavatungamirweKuti ndaramo yavo irebe,Ndabonga nyamho.Moyo WadyegoraMaita Wadyegora,Evo, Moyo, mwana waRusike,Maita vari Dombotombo.Kuzibva zvenyu vari Mazave,Maita zvenyu vari Mandoga,Kurere Nandu naNherera.Maita varere Mahwemachena,VokwaMuzarabani, vari Shangura,Vari Chikombore, vari Dudzu,Wadyegora wadye mangava,Hwedza rinokudyawo,Maita Chirandu,Mukonde wangu yuyu,Zvaitwa vaHombarume variNhumbe.Aiwa zvaonekwa Moyo, Wadyegora,VokwaRusike,Varere kuMatumbaarira neBinda,Aiwa tatenda vana vaMuzarabani. Moyo WakapiwaMaita Wakapiwa,Maita veGuruuswa, Chirandu,Hekani Moyo yangu yiyi,Kuziva zvenyu varikuMatsvitsi,Vari Tanganyika, Mutakurwa,Bvumavaranda, vauya veMhani,Hekani Moyo, wakapiwa,Mwana waMukwengapasi naMunyepi,Vaera Moyo, vanosweroteverwa navakadzi,Moyo Wakapiwa pasi rose.Maita vari Zangaome, vari Mahumwi,Hekani Mbuya, Ziriwosehwa.Maita vari Garara, Matandare.Tatenda vari Daranjiva vana vaMupfumbwa.Hekani Moyo, vari Mahusekwa.Maita vari Chikwizu neChikura,Zvaonekwa vari Jeranondo,Chipfuwamiti, vakadzi vachiuya vega,Gwezvavanhu vari kuna Mucheranegombe.Maita vari Wona, totenda vari Dikitira,Mwana waZiriwosehwa, hekani Nhandare.Maita vari uRozvi, vakabva Guruuswa,VaMunayisivemvura,Vanotocherwa pasi kuti uvawane.Maita vari Daranjiva,Kuna baba vaDhimwa naChimunda,MuZungu, Mugarandakatakurwa,Moyo Mudiwadiwa, Chisakarambwa.Pachapfuura napo vanoridza mhururu,Vana vaZiriwosehwa vakanynaya churu namate,Churu chikati nyakata.Maita vaMoyo navaMunombirei.Maita vari Matsvitsi neChikura.Maita vari kuna Mutanya,Mukono wakarwa pasi.Maita vari makaha, vana vamuzarabani,Zvaitwa vari Mahanwa; hekani vaMwenda,Aiwa zvaonekwa Wakapiwa,Maita vaMhani, Moyo.MoyondizvoHekani SahayiDhewaMoyondizvoVakami vomukakaBvumavarandavakadzi vaChiza vomeneDzimbahwe rerupwetepweteVari urozvi NhandareSahayi mhondoroJengetanyikaMwene wavanhuVaChuru chamapfunde manjiVaChirisamhuruMuzinda wenombeGorokoterachiri mudangandambachirashwaVokwaChuma chamambochamachira chinosakaraMupfudze waNyanombeChiwanzamukakaChipuriro chamafutaVachisiyandanyaraVari ManyangaVane mudzi unobva mabvazuva, uchinobaya RupangoVakapera nhenda muDzimbahweVachaona mudongovagadzi vousheMuti unokope chirimozhizha uchikozhendoveMururamanhangaVesviromo svitokotokosvine nzungu inosvitsa dakatakaDzimbahweVorupazho rupwetepweterunonama imbaVamatakaringa hwirikazivirume zvichiringa pasiDyembeu, kurima kwakonaMutengeni wazvozvovengaMambo usitandavareKutandavara, mvura inova mubvumbiVazvikwechekwechezvinonongwa nevavindukiraAsina kuvindukira anowana zvaperazvaenda nemwandoHekani, NhandareMupfudze uri mudangaVokwaBhasviVaNyoka haisvosvwiKuisvosva, inoruma munhuVedombo rakakona chimwango nemarangadyaVamaturuvamvuraZiendavachisiyaNyamutorazvoseNyama tinodyaMafuta tinozoraMukaka tinonwanokusevesa sadzaDebwe tinowariraNyanga igonamombeNdove tinodzurura mumbaMuswe udenhawoHaiwa, tatendaVaridzi venyikaZvaitwa, SahayiMuzinda wapasiChangamireMusoni ShindaMaita mbeva,Musoni,Warukore,Munhuwakure,Zungunde,Mutswandiani,Akagara ngozi,VaRemba,Vauyi,Nyamunaka,VaMwenye,Vasingasone neshinda nhema,Vaerambeva,Vakashoshonora shono mumwena,Aiwa zvaitwa Musoni. Mutonga MupamombeMaita Mutonga,Mukoka,Ngezi,Maita vari Chivare,VokwaDumbura,Vakatumbura mombe nechara,Chipanga chichisvina ura,Chatadza kutumbura mombe,Zvaitwa Mutonga,Maita variChingondo,VapaChizarira,Siyakavhezha,Varidzi vamasango,Zvaitwa Ngezi,Vasireveteki,Vanotoreveteka kana vasorwa,Zvaitwa Mupamombe,Aiwa Mupawose.Ngara WaMamboWamambo,Maita Nungu yangu yiyi,Maita Chipiri mukuwasha waMambo.Hekani Maposa,Chirashamihwa,Masvingo aGovere.Maita Chikandamina,Weshanu uri pauta.Maita vari Chirungurira,Manjekechera, vari Gokomere,Chizuza changu chichi.Maita Nungu, Hananda, Zimbovora.Mazviita vaRusvingo naMazambara,Vakafura dombo nomuseve rikabuda ropa,VaMupumbuvoko pachirimo,Rave zhizha vofura shangwa,Vakadzidzisa vanhu kutunge timbwa.Vokutora mapadza avanhu,Vachindoise mugomo,Vachibata wanike yangova mihwa yoga,Nungu yangu yiyi,Mushayachirashwa,Minungu ndeyengara,Nyama usavi hwavamwe,dehwe richiseveswazve.Maita vari Govere, Masvingo angu,Zimwaya, Zimuto wangu yuyu.Nhari UnendoroMazviita Nhari,Unendoro,Zvaitwa Maokomavi,VaZungu veDandeVari mumatanga,Vakabva MazumbaMbira dzichirira mudziva.Maita Nhuka,Mombe isina muusi,Muusi ndini.Kuziva zvenyu vaNyamombe,Nhuka Musikiti,VokwaMugarahukombwa,Vane mhuka isingaoneki,VokwaChotakurwa,Vana meso anenge embiti,VokwaMuchemwanoshiri,Vanokufamba kunenge kukavira nyimo,VokwaJekamvura.Maita Nyamasvisva,Vanofamba namago panyanga,VokwaMhepoinorigazvuru,Ichisiya hunde dzemiti muTsunga.Maita vaChihoro Makorekore,Mwana waBiri naGanyire,Anokura asingazivi murimo.Aiwa zvaonekwa Nhari yangu yiyi,Zvaitwa unendoro,Maita muTsunga weDande.Nhewa SimbotiMwaita Nhewa,Ingwe ina mavara,Mwazviita Simboti,Chiruka, Nyakuzivbatira,Chikatsa, VaMuteyi,Mwaita wari Kutsoka.Chirukamachira, wari Mhembere.Mwazviita wari Mundimu,Wanoirima Nhewa,Mhondi inopondera pachenaPasina kana negwenzi.Mwaita wari kuChai,Sanyanga, Buka iwe.Waita mwana waNyamaruodzo,Akapinda mubuwe nembwa dzake,Mwaita henyu wari kuUkuhu,Muchera,Chirebvu.Mwaita wari Tezi,Mwazviita Nyamuteyi,Tatenda muTawangena, MuSena,Aiwa zvaonekwa Nhewa; Simboti.Nzou SamanyangaEwo Nzou,Maita Samnyanga,Maita Bondorouswa,Maita vari Mapanda,Zvaonekwa varidzi vamasango,Tatenda Nzou, Marigazvuru,Hekani Matyoramiti,Ewo ganda, ewo Muvi,Maita murarandimire,Murewo wakapaikwa pamhangwa yomuti,Zvaitwa chirandu,Vane nzeve dzinenge mahapa,Mukati tsimba rinenge chisero,Maita Jeranyama, Mutsikapanembiri,Tatenda Chirandu chamatondo,Maita vari Chibara chaManyika,Munetsoka dzinotyakaira pakufamba,Vatariri vemasango,Munofamba muchiyeva matunhu,Aiwa zvaitwa Nzou, Samanyanga,Zvaonekwa Nyamatsimba.Mhukahuru.Shava MazaruraMaita Shava,Mazarura,Mwana waRwizi mukonde,VeMadzure,Muti mutema Chitungwiza,Maita Mazarura,Mukombe wendye,Vokwanyangenyange,Vakanyanga churu namate,VokwaMuchenje wachuru,Vari Madzure mukonde,Aiwa zvaitwa Mazarura,Mwana waRwiziShava MhizhaMaita Mhizha,Zvaitwa Nhuka.Maita Mukonde wangu yuyu,Vamanguririrambezhu vava,Vasingabati mbezhu neshangwa.Maita Mhizha yangu yiyi,Mupaya, waMabweadziva,Vakadzivira Dzimbabwe kwaMwari.Maita vari Bvumbura,Aiwa zvaonekwa Shava yangu yiyi.Shava MufakoseMaita Shava,Maita Mufakose, vokwaNyamhangambiri.Maita Chidavarume,Vanotokundwa pakusakura,Pavakadzi pasina anovakunda.Maita mwana waHwata,Mukonde wangu yuyu.Maita veGomba vakabva kwaNyashanu,Mwana waShirichirima,Ano mutsa nengoni,Akaitira ngoni vakanga vatandwa,Akavadzorera muShavarunzwe,Maita vokwaSadzadete,Gobvu rinokonza chitsi.Maita Gurudza vokwatsangadziIsakacherwa ikapera,Maita Nhuka yangu yiyi,Matuka, mhofu yomukono.Kudya mhofu kudya munyepfu,Kudya bvupa meno omokotoka.Aiwa zvaonekwa Shava yangu yiyi,Tatenda mwana waHwata.Shava MuseyamwaMaita Shava,Mhofu yomukono, Ziwewera,VokwaMutekedza, vakatekedzana paJanga,Vakapihwa vakadzi munyika yavaNjanja.Maita nhuka, Shava yangu yiyi,Hekani Mutekedza, vari uHera Mukonde,Zvaitwa Mhukahuru, vemiswe inochenga miviri,Zienda netyaka, mutunhu une mago,Vanovangira vashura vhu, kutsvira mutumbi,Chidavarume, vanovhimwa navanonyanga,Vakakamonera vakadzi dzenhema,Vanomonera vakadzi dzamangondi,Vanochemera wavatanga,Vanemisodzi isodonha pasi,Kuti yadonha yoda nhevedzo yaro romunhu ropa.Tinotenda vari Matenhere,Vari pazvikomo zveMbwenya.Maita veTsambo chena, Mhofu yomukono,Kuyambuka rwizi mvura yakwira makomo.Totenda voMuchimbare, veGuruuswa,Vanenzanga chena kunge mwedzi wejenachena,Maita Museyamwa, Nhuka yangu yiyi,Kuziva zvenyu vaShava Mukonde, vari Gombe.Zvaonekwa vahombarume, zvaitwa Mbiru,Aiwa, zvaonekwa Sarirambi, zvaitwa Nyashanu.Shava MutenhesanwaMaita Mutenhesanwa,Shava yangu yiyi,Zvaitwa mwana waChiweshe,Mugova wakarasika,Mutsika pane mbiri,Mhandamakana,Marambakukundwa,VokwaMutovamombe,Makatova mombe neshamhu ikamuka.Hekani Masvinga,Dzvangaranga,Venzanga chena,VaChimbare, Chidavarume.Maita Nhuka, Mhukahuru,Maita VaShava,VeGumbakumba,Vepfupa gobvu.Maita Shava,Maita Shava, Mukonde wangu yuyu,Mwana waMbiru wakabva Rwira,Maita vokwaSadzadete,Gobvu rinodzipa mwana.Aiwa zvaonekwa NechomboMwana wachiweshe.Shava MwendamberiMaita Shava, Mwendamberi.Maita vokwaGwenzi rakavita mambo,VeChitemberere.Maita MvurayadzongwaMatangakunwa Shava yangu yiyi,Vari shure vanomwa mabvongwe,Varimberi vachinwa tsvene,Nyahunzvi, Shava yangu yiyi,Zvaitwa vari Tsonzo,Vana vaChikono chengweVokwaZongororo kunava,Ariona ati rakafa,Zvaitwa veChitemberere,Vaera mhofu,VokwaMazurukuwanda, kurimugukwa,Maita VaKarimudunhu uchizvinwzira.Zvaitwa VaShava vana vaChivero,Aiwa zvaonekwa Mendamberi.Shava NyakudirwaMaita Masvinga,Hekani Muchamaya,Zvaitwa mwana waKacheTinoenda Mhukahuru,Maita vari Shangure,Kuziva zvenyu vari Chikwidibire.Maita matateguru,Vari Chamukwenjera.Zvaitwa vari Maware,Hekani Gurudza,Vokwa Tungebwe, vokwaMuchenje.Hekani Bonda, Mhofu yangu yiyi,Zvaonekwa mwana waMusanyange.Maita Makanganya, Maguhwu.Tinotenda mwana waMukunyadzi naNyanzira,Varandutsira vamwe pfumo rauyaRichibva kune imwe nyika,Aiwa zvaitwa Nhuka.Shava VhuramaviZuruvi, Vhuramavi,VaSeke Mukonde,VaVhanganyama,Vakavhanga nyama nohwahwa.Maita VaSeke,Chikove,Chidziva china masahwa,Maita waZengeza,Vokwa Sadzadete,Gobvu rinokonza chitsi.Zvaitwa Chinerembe,Evo Masvinga, Ziwewera,VokwaMuchenje, vokwaMunakirapasi,Maita zvenyu Zuruvi.Kuziva zvenyu vari Nharira,Tinotenda vari Zvipindu,VaHara vokwaSeke,Vari Rare,Aiwa zvaitwa Vhuramavi.Shayamombe DzivaShayamombe,Mandinginda, hove irimudziva,Maita Dziva, SaveMusaigwa mucheka uzere mavi,Nyakuzvidzwa, Nhemahuru,Zindinginda hore iri mudenga,Masvinyaire risina masa,Maita vari Majenya,Zvaonekwa vari Nyaurungu.Maita muNhobvu wangu yuyu,Akabva Dzokota, achiera Dziva,Dziva iri hove; hove iri nyamasase.Tatenda varimumvura,Dambiro ravasikana.Hekani Muzivikani, Chishongo changu chichi.Hekani Mironga, Hunga, Dedza,Kuziva zveny vaMudziva, vaMurambatsvina.Maita vari Goto, vari Urambi,Hekanhi Save, Sambiri,Pakuru mueranamasa.maita zvenyu vari kuna Save rwizi rwukuru,Mukota, Madzimbabwe makuru,Aiwa zvaonekwa Marasamasa.Shato MhetaShato,Mheta,Maita SaunyamaMaita Mheta,Svova nepasi,Svongongorongo,Maita mafamba nedumbu,Chikata. Shiri MaokomaviMazviita Shiri,Hungwe,Matapira,Ziendanomudenga,Pasi yakatya ndove,Mudyanavana,Kunyima vana zvinoshura,Vakadzi kuvarume vavo,Vaira shiri nebanga hazvionani,Zvombo zveshumba,Muranda wavanhukadzi.Zvaitwa Hungwe yangu yiyi,Shiri isina shura nomunhu,Haiwa, maita Shiri,Mwana waChasura.Maita zvenyu vaChifambanokudenga,Zvaitwa vaira Shiri,Shiri chena, tarirai kwadzinobva,Gonerakudera, vaMurefu,Mapatapasi,VokwaChinobhururuka,Muira shiri wangu yuyu,Shiri iri Hungwe.Aiwa zvaonekwa maokomavi.Shonga NyatiMaita Nyati,Maita Zvigarambabvu,Hekani Nyati yangu yiyi,Zvaitwa shinga, Mwana waMuswere.Tatenda vari Museso navari Minanga,Vagari veMhinha, Shonga yangu yiyi,Vanoramba kudya nyama yomusana,Muchida yechityu.Maita Nyati, maita Shonga,Hekani Makoni wangu mazamu eNyati,Vanotukwa nedengu romupunga,Rorukweza riri munyasi.Kuziva zvenyu Nyati yangu yiyi,Vachibaya mombe,Kudya mbudzi urombo.Zvaitwa vari Masendeke,Vasingaiswi vhu munzeve,VokwaChireranherera,Vari muHomwe,MuUngwe waDerere asingadyi derere,Kuteketera kuteketerwa nedengu romupunga,Rorukweza ngeremhamba,Vanhu vasingaiti mhezi,Maita varere Mhinha nevari Masendeke,Zvaitwa muUngwe.Shumba GurundoroEvoi Shumba, Gurundoro,Zvaitwa vaMbari, maita vaDupwa,VaSamaringa, MhonderapachenaYakapondera pasina gwenzi.Zvaitwa Shumba yangu yiyi.Maita Mhonda, maita vari Dziva raSekwa.Kuziva zvenyu vechikomo cheHarare.Waita mwana waMbari, Mukonde wangu yuyu.Maita zvenyu vaera shumba nembada,Mbada inamavaramavara,Isakananvza ichisiya rimwe vara rayo,Haiti iri idema iri idzvuku.Maita vomudziva ravaSekwa, maita vaDombwe.Aiwa maita zvenyu mhuru yoMutoko.Zvaitwa, zvaonekwa mwana waMbari,Shumba yangu yiyi, Gurundoro.Shumba JichidzaMaita Shumba,Hekani Mushereketi,Maita Jichidza,Hekani Chibwa,Hekani Bumhi,Zvaitwa Shumba,Vapungaidzi venyunyu,Vofamba kuravira.Maita VaNyandairi,Matikaha,Kuona chiso,Ndokuvhunduka.Hekano VaChibari.Zvaitwa Gongoma.Maita mashavi okuvhima,VaMudzvovandiripamhene,Varidzi vamatondo,VaMuvhimazhizhanechirimo,Zvokuvata masanga.Aiwa zvaonekwa Mudzvovakamwe,Zvaitwa Jichidza.Shumba MhaziMaita Shumba,Zvaitwa Mhazi,Mhondi inopondera pasina gwenzi.Hekani Mukanyairi,Maita vakuru vamasango,Vanovhundutsa vamwe nomukanya uri muzenze,Vamadzvovera,Vabanduri vamapfupa,Vana meso anozezesa kuringa,Mukakatira kwasviba,Vapondi vezvipenyu zvinozvifambira.Hekanhi Mupwanyanzombe,Mudyandichiomba,Mudzvovakamwe,Mufa ndichiomba,Vezvitere zvikwatakwata,Zvinenge zvizinga zvouchi,Kuridza mutsindo pasi pasakara,Zvaitwa Chiurayi,Jenamuromo dehwe rehosi.Tatenda vaChamakanda, vaRuminu, vaZverungu,Venyika izere mashisha namadu,Inomera nhemayakanda,Vamahonyera, Mhukahuru,Vatangi vemhuri inemukurumbira,Jinda Mutasa,Zvaitwa Tembo yangu yiyi,Aiwa zvaonekwa weMhazi.Shumba MurambwiMaita Murambwi,Maita Shumba,Matikaha,Kuona chiso.Hekanhi chibwa, Mushereketi,Vadzimba vedu, variritiri,Mutsikapanyoro, vana vaChivi,Vakanyairi, vadyi vemhuka.Maita Shumba yangu yiyi,Hekanhi bumhi rangu riri,Maita vaMhari, Chipamutoro,Vari Nyaningwe,Vari Chamahota,Maita VaMhungudza,Vari Baradzanawa.Zvaonekwa vaMhari, variChitonje,Vanomuka ngwe namasikati,Zvaitwa Matikaha nokuone gumbo,Kuone munhu vanovhunduka.Maita varere Baradzanwa,Kwakaparadzanwa baba afa,Hekanhi Mhungubwe yangu yiyi.Zvaitwa mwana waChivi,Aiwa zvaonekwa Mhungubwe, vaNyamukanga,Makovere.Zvaitwa muNyaningwe, Chibwa.Shumba NyamuzihwaMaita Nyamuzihwa,Shumba, Hara, maita Muchori.Maita waNanga wasina mhezi,Wakabva Buja nembondwe.Maita Nechinanga, muzukuru waChakoreka.Ewo Bonga, waChingate,Muzukuru waMapahwe, wari Choma,Ewyi Shumba, maita Hara.Maita Nonga rangu riri,Maita Nyamuzihwa, maita wari Mangadza.Maita wari Dombojawa rina mawara machena,Dombo rakaramba kumera uswa nemiti,Rinoti kukwira munokwira namabvi,Rina makwapamakwapa anenge nzira.Maita zvenyu Shumba,Chikanda changu chichi,Maita waTsuri wamasawara.Kana musipo hapana chinochekwa.Maita Chiurayi, hekani Chikanda,Mwana waMukombwe naNehoreka,Chipfuyawarombo, heakni waNjapa,Maita Mutumbe, Donga, wari Mananja,Samanyara,Zvaitwa Kondovha asingachariki mvura,Mwana waChinyanga, asingaje imwe mbeu,Kusiya kwezviyo chete.Maita wari Tsatsa Mukonde,Aiwa zvaonekwa Nyamuzihwa,Tikafira pano wani.Shumba SipambiMazviita Shumba,Maita Sipambi,Yakapamba nedzevamwe,Vadyi vefazhakamweInodyarwa ikamera.Maita matikaha nokuona tsimba,Kuona munhu vana vanotya,Mukakatirakwasviba,Kumuka ndodzvova, kutsika zvovava,Mutakuranhawo kuno munhuhwi,Sipambi, mwana wechikara,Chokanyaira chobva Magare,Choinda Imbwarume chisina uta.Zvaitwa varidinhire Chigarachibwe,Vari Magare VaMupfurawatya.Mazviita Mugonderwa, vokwaMusakadongo, veShanjeVari Madzimudzangara, vari Sikanadema,Zvaitwa vaTakaindisa naMuzuva,Vari Chaenda vari Ruvhure.Waita Charumbira Zvigonyati zvangu zvizvi,Haiwa zvaitwa vaNhinhi, vari NhinhihuruMaita saminzwa, zvaonekwa vari NyandaSoko ChumaEvoi Chuma,Soko yangu yiyi yaSamambita.Maita Gototsa Mukanya,Chuma chaMukaradzi china mahapa,Chinoti kapa kapa.Maita vari kuna Mhomhozi.Maita vari kuna Mukaradzi naGwetera.Kuziva zvenyu VaChigumbate,Maita VaSamambita naMunyeche,Zvaitwa mwana wachikudzunga naDerere,Aiwa zvaoneka vana vaMadziva,Zvaonekwa waDzeka naKabija.Soko KumeneMaita Soko,Soko Makwiramiti.Zvaitwa Kumene,YokwaMasawi naNyamhuno,VokwaMvurachena,VokwaNhengoyepwaInogodoranwa vana vakadya.Maita vokwaMadooehanga,VokwaMutiwawa naChikanga.Maita vokwaChinamavi,Mahomuhomu, mufamba ndichitapudza,Kuti nhumbu ipeveve,Vakasvuuka magaro nokuda zvituru,VaDeredzo, vari muMhedza,Vane mhezi pamwoyo,Kwamunodaniwa muchienda,Nyika ndeyenyu Chiwere.Aiwa zvaitwa Kumene,Pasi ngapavate Matarira,Mwana waMutinhima,Zvaonekwa Dzivaremvura. Soko MoyondizvoMaita Soko,Mujena wangu yuyu,Maita vaMoyo, Vhudzijena,Vari muMhakwe, Mukonde wangu yuyu,Tatenda vaganyamaropa,Mwana webveni, Mberekamacheche.Maita vari Mutemwa, vokuMakomo,Zvaitwa veMadzimudzangara,Maita zvenyu vari kuMayegoti,VaMbire vaMuchinei,Maita vaChimbuya,Vana vaDendenyore,Vakabva kwaNembireTinotenda Sikarudzi weGorekore.Maita vari kuMatsvitsi,Vagari vomuDendenyore,Kuziva zvenyu vari kuMachiri,Madevaneruwere, vazere Hwedza,Mahomuhomu venhombatsva,Mushonganematavi,Utezutezu mumiti, uwakawaka muminda,Vakatya kurima, vanodya zvokuba,Vachipona nezvekutsvara.Maita VaChibatebate, Matarira,Soko Mukanya, vari muHwedza,Nyahuye Mukonde, Chirngo changu chichi,Vamapuna kumagaro,Vanofamba notupuno notufutaTwokupfonderesa zvinotorwa mumakura avaridzi,Aiwa zvaonekwa,VaMuombandaguta,Vadyi vemhani.Soko MurehwaMaita Soko,Maita Murehwa,Zvaitwa Matarira, Soko yangu yiyi.Maita Marovahombe, mwana webveni,Chirongo changu chichichi.Zvaitwa Mukanya, zvaitwa tateguru,Zvaitwa Wagutahuzamura.Maita zvenyu vari Kakoromokwa,VaGurusvusvu, vana vaGurumwandira.Maita Varisinamhapa,VaChitambaneruwere,Vamahobi anenge rihwa.Zvaitwa Mukuruvara,Mushonga namawere.Kuziva zvenyu Mvurume.Maita mwana waPfumojena,Muranga nepfumo.Maita vaJena, Chirongo changu chichichi,Vano kufamba kunenge kukavira nyimo,Kutizira kuchinge kudyara nzungu,Makudzagwara, vanorarama nezvokuba.Maita vari Mandiya,Vari Kaporomondo.Zvaitwa mwana webveni, Makumbe,Vakakumba zvese netsombori,Mukati pahwenya napahwohwa namatunduru,Matamba nehute zvose,Vana vaNzvere naKanorimona, mhanza ichipenynaSemheni yemvura yemunhurukwa.Maita zvenyu vaChibatebate,Pambambarize maiti mobviswa maiti ndofira pano.Pamasvosve maitakura chara negumbo vaHuye Mukonde.Mava pashongwe mokarara mukono waTinginiWakabva Mahumwi kwakarera mukanwa nomunyu.Maita mwana waChinamhora,Vanebvudzi risingapumhwi,Vana vaMushambanezhizha.Zvaitwa mwana waTingini, ari Mahumwi,Anokwira rupara nemeno,Tatenda Chirngo changu chichi,Aiwa zvaonekwa Mugagami.Soko NehumbaEvoi Soko,Nehumba,Mwana waChigutiro,Mukonde wangu yuyu,Mushonga namawere,Madyamhani angu yaya,Vanayisi vemvura,Vari kumakore,Mugaradzakasungwa,Matakurambuva,Tupuno parutivi,Tufuta twangu munyasi,Tumhiripiri pakarepo,Kamugoti kangu pakatire,Pamusha ndopandarinda,Maita VaChirongo,Mufambandichigomera,Aiwa zvaonekwa,Soko yangu yiyi,Vanorara parefu.Soko Vhudzijena WachenukaEvoi Soko,Wachenuka, Vhudzijena.Maita Mukanya, vene voushe,Hekani Mbereka, hekani Makwiramiti,Magaramugomo,Makumbo mana muswe weshanu,VaMurova pasi pachitinhira,Hekani Mukumbudzi, Madevanoruwere,Vari Zvihota Mukonde wangu yuyu.Kuziva zvenyu vari Mapfukudza,Vari Chikwindingwi, vagari venhaka,VaMudyazvarimwa, vegana paura,VaMazvikongonyadza kufamba hukanynaira,Gudzamudungwe, VaZhwendende, varikumatanga.Maita Ganduri, VaChazezesa, vari kumakore,Vagari vamabwe pasina chinotunhwa,Makudzagwara, vameso arimubako, vamahobi,Gamaumire mabwe aMwari, Mwenewazvo,Vanhu vakaera mutupo mumwe nashe,VaMushambanegore, vanodya zvokupara,Vanorara parefu, pasina unosvika,Soko Mukanya yangu yiyi, VaHuye Mukonde.Zvaitwa Matarira, vari mumabwe.Mhanimani tinodya, svosve tinobovera,Maita zvenyu rukuru,Vakawana ushe nouchenjeri,Vakufamba hujeukidza kwandabva,Vagari vapakatunhumara, rudzi rwenhundu,Pagerwe rinongova jemedzanwa.Hekani VaMutwa Mukonde,Zvaitwa Chiokochisingatunhwi, kugara hukwenyakwenya,VaMushonganamatavi, vanorarama nezvokuba,Mafere tinogara, manhanga tichidyawo.chibahwe tinonwaurawo,Magaka eduwo pamuromo,Ipwa tichimenyawo,Chiverere changu chichi,Chirongo changu chichichi,Vanengesvari vamabwe, venhombatsva.Zvokudya ndezvenhamburirwa vari kapirikaVaManhenga,Wawana damba nderake, asi mhani ndeyashe,Vari kuMawere marambakurima, Zibwezvitedza,Zvinotedzera vari kure, vari padyo vachitamba nazvoTembo MazvimbakupaMaita Mazvimbakupa,Maita Mbizi, maita Zvimbakugova,Maita Tembo yangu yiyi,Hekani Matendera, Ngwere, Njuma isina nyanga,Zvaitwa Mbizi, zvaitwa Chivara,Njuma yeRenje,Hekani vaTembo, Mashongera,Manjenjenje ganda ravasikana,Paswe-ziso-mombe-somuchena,Chinakiramatondo, Maruki, Musimira,Mapfaravara Matungachuma,Manyerenyete nyora dzenhurura,Mazambacheka Mangarivari Matoyameso,Mbizi yakashonga mikonde savakadzi,Mhuka isina ukasha kana hundwa,Zvaitwa Romo, zvaitwa Zenze,Chigadhugadhu magunde avasikana,Chitendera chamambo changu chichi,Chishongo chavakadzi icho chirimudondo,Vachasiyesiye Mutsikapatinhira,Vemiswe michena inepfumvudza,Maita voKwachipfuvachadziviremuto,Mago matema akasvipa namagaro ose,Vadyi vamachinda mazana anorasirwei,Kusvipa dzangare baba wako ano matura mangani?Zvaitwa maDhuve, zvaitwa mwana waChihota,Maita vaZungu, vakauya vari pamachira,Kuringa mbizi huringa makumbo,Kuringa mutumbi noruvara unoyeverwa,Mhuka inoti kana yomhanya mumatombo,Kuatsika inoona moto kuti cheru cheru cheru,Chisikwa chinomuririmira usina mhotswa nechimwe,Kumira kungoti charavanda,Ungati mheno anodziudza,Kuwa kweBinga zuva rinoora.Hekani vaNyemba, mubvana waChivazve,Muroro wangu yuyu, mubvana waCharindapanze,Zvaitwa vari kutsoka, Mahwemanyoro, kudziva ravaSenwa,Zvaitwa vaHota, maita vaZomba,Maita vari kuGwara,Zvaitwa vari kuManyochwa, kwakafira Bindu naChigudza.Totenda vari uZomba, vari Dzimbahwe, nevari Mabweadzibva.Maita vari Guvira mucheka wakasunge nyika.Mazviita zvenyu vari Manyika, Binga guru,Vane mutupo usingagarwi nenhunzi,Vakati chidawo chisina masvisvinwa,Maita vari Chirovarova, vari kuChai,Mahwemanyoro,Kuziva zvenyu vari Zomba, kumashapa kunodyiwandurwe nechirimo.Zvaitwa muHota, zvaitwa tateguru, hekani sikarudzi.Maita zvenyu dehwe rembizi, gakangoma,Muno kunaka kunokungurwa navagera zvavo.Aiwa zvaonekwa Zvimbakupa Samaita.Tembo Shumba SamaitaMaita Mbizi,Mwaita Chiwara,Njuma yerenje, Mashongera.Hekani vene veChirovarova,Vakabva Marenje.Mwaita Tembo Shumba,Zvaitwa Muroro, Musimira, Maruki.Mwazviita Mupiyaniswa,Magunde avasikana,Wazviita Mbizi yokwaChikanga.Totenda vaChifambausiku, Tendai waMutasa,Muzungu, Mutakurwa,Mushambadzi wamachira,Chitendera chamambo changu chichi,Mbizi yakashonga mikonde savakadzi.Maita Shumba Tembo,WaSenwa avete Gorongozi,Mwaita vari Makarati,Vari Marenje, GuruuswaTatenda VaMoyo,Zvaitwa Dhuve rangu riri,Rina makwapa makwapa,Hekani vaChikanga,Mbizi Chiverekete.Mwaita Shumba yapasi.Mwaita Zenze, Romo,Kuwa kweBinga zuva rinoora.Mwaita vari kuGwara, Mahwemachena,Zvaitwa vari kuTsoka,Vari Chirovarova neMahwemasimike.Maita Chihwa, Shumba yevese,Maita henyu vari kuChai, Mahwemanyoro,Aiwa zvaitwa Dehwerembidzi, Gakangoma,Zvaitwa Samaita.Tembo WakapiwaHekani Tembo,VokwaChivara,VokwaMudzinganisagumbo,Vari Machecheche,Machera,Rukono rwaBenhura,VokwaNemhapa,Vari Zimbabwe,VokwaTachiona,Nyewe dzaZvezve,Maita variMandedza,VokwaKuringambizi huringa makumbo,Kumusoro kunehwara,Zvaitwa variMandedza,Mwana waWachekwemwoyo,Aiwa zvaonekwa vokwaZiki,Vamambwa matema.Tsiwo GushungoMaita Gushungo,VokwaNzungunhokotoko,Muchero waNegondo,Maita Tsiwo,Usavi hwavamwe varume,Vambwerambwetete,Kugara pasi kusimuka zvinohwira vhu,Musati hutukwa,Mutupo ndowenyu,Tatenda varidzi venyika,Vakabva Guruuswa,Varidzi vamazhanje.Maita vokwaZvimba,Vazere muChakona,Vene vamachiri namakute,Vano kutizira kunenge kudyara nzungu,Vakapangura nyika inoIchakatsitswa nezamu,Vomutupo weGushungo,Vari chipata naMaringohwe,Aiwa mwana waZvimba,Zvaitwa vaNgonya.Zenda SimbiroriMaita Zenda,Maita Simbirori,Hungwe,Muchererakure.Zvaonekwa Kakomarara.Maita mwana waBuru,Maita basa Mamburuka.Hororo yangu yiyi,Mushayahanyna,Matapatira,Vatsori venyika,VanaMurambatsvina,VaSupai, vanofamba nomudenga.Kuziva zvenyu vokwaChipadze,Varere Chipinduramhuka,Gomo ravo,Aiwa zvaitwa Zenda,Simbirori. IntroductionTotems are an essential component of traditional values. Throughout the history of human existence, totems have been used as a means to connect human beings to both the animal and plant worlds, in an intricately intertwined process that provides evidence of the mutual interdependence of living organisms within the cosmos. Totems are a symbol of identity and unifying factor among people. This article unveils the symbolic nature of totems as a form of identity and unifying factor in Zimbabwean and other African communities. Understanding the Concept of TotemTotems are not unique to Africans alone as they have always been an important aspect of human life. A totem is any natural or supernatural object, being, or animal, which has personal symbolic meaning to an individual and to whose phenomena, and energy one feels closely associated with during ones life. Totems do not represent only an individual but larger group such as families, clans, and tribes. Totems become a mark of identity which does not only serve as a mark of distinction but also as a point of reference in terms of identification and relational bonds that bind a person or a group of persons to the totem. Symbolism of Totems (Mitupo/Izibongo) in Zimbabwe and Other African CountriesIn Zimbabwe, totems (mitupo) have been in use among the Shona people from the original stages of their culture to identify the different clans that historically made up the ancient civilizations of the dynasties that presided over the Shona people from Great Zimbabwe. Most notably these symbols were associated with animal names. The purpose of the totem was meant to encapsulate the unity, pride, and general aspirations of a clan and its ancestry, to protect the clan against acts that were most likely to contaminate such a clan through, for example, anti-social tendencies and morally disgraceful practices such as incest and so forth. Some of the common totems that the Zimbabwean Shona and Ndebele people share are Monkey (Soko/Ncube), Fish Eagle (Hungwe/Nyoni), Lion (Shumba/Sibanda), Zebra (Tembo/Dube) and crocodile (Ngwena/Ngwenya). Identity of Totems in African ClansAfrican clans can have the same totems despite coming from different geographical locations. Amongst the Vatsonga, Vhavenda, Northern Sotho, Amandebele, Amazulu, and Shona people, to mention a few, sexual relationships and marriages are strictly prohibited between men and women who have the same totem because they are seen as related. Thus, totems become a binding mark of identity which does only serve as a mark of distinction but also as a point of reference in terms of identification and relational bonds. Totems become an allocator of identity that regulates even how an individual has to carry themselves to others.ConclusionIt bears emphasis that totems are an essential component of traditional values and identity. In Zimbabwean and other African communities, people share similar totems. These totems are instrumental in promoting unity, creating identity and unbreakable relational bonds.LinkedIn: The Shona-speaking peoples of Zimbabwe use several cultural markers to identify a person and to show their origin. The most important cultural marker is one's totem (usually in the form of an animal). My totem - mutupo in Shona - is Mhara/antelope. Male members of the Mhara totemic lineage go by the honorific name of *Chikonamombe* (*mombe* means cow in Shona). The honorific name, *Chikonamombe* can also be rendered as *Chikonan'ombe* . In Shona, this honorific name is known as a *chidawo*. Zvidawo (plural of chidawo) can also be used as family names, hence *James Chikonamombe*. Every totemic lineage has a praise poem that is associated with that lineage. A single line of this praise-poem is called a *detembo*; several lines are called *madetembo*, and to be showered with praise using your lineage praise-poem is known as *kudetembedzwa* . Here are some lines from my lineage praise-poem: Mbuya Chikonamombe, chigumbu chinounye... ....Gusho, vari Rare.....vari zihota...vemuto munyere....vakazadzwa mhezi neVaranda. The reciting of the praise-poem is often accompanied by the ritual clapping of hands (kuwombera maoko). If you ever see two Zimbabweans clasping and clapping their hands, as they exchange pleasantaries, don't be confused....you will actually be witnessing a ritual greeting. Shona *madetembo* often include ritual attributes of that totemic lineage (sometimes in jest), and some geographic attributes. For example, in ours, there is reference to *vari Rare*. Here, *Rare* refers to an area in Chikomba (my home district) now known as *Range*. During colonial times it was known as *The Range*. In our poem, the line with *vemuto munyere* refers to our legendary love of meat. When Zvikonamombe (plural of Chikonamombe) are at the table then be forewarned: there are no vegetarians in the family, and baby-carrots and mushy peas just won't suffice!Honorific names are how adult (male) Zimbabweans address one another, either in person or in correspondence (and not by their given family names). For example, PM Morgan Tsvangirai is addressed in person as *Save*, and not *Morgan* or *Morgan Tsvangirai*. You might have read of *Gushungo* in passages about Zimbabwe. The *Gushungo* they are referring to is President Robert Mugabe. The respectful and proper way to address President Mugabe in person is by his lineage honorific name of Gushungo, and not *Bob* or *Robert*. Totems in Zimbabwe are more firmly rooted in history and tradition, but they are still widely used in 2022. Many people are still identified by their respective totems. They are also known as mutupo or isibongo. Follows is a list of profiles on individual totems, or information relating to totems.

Different types of totems in zimbabwe. Examples of totems in zimbabwe. What are the types of totems. What are the totems in zimbabwe. List of totems in zimbabwe. Totems in zimbabwe and their meanings.